1	ORDINANCE NO		
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3	AN ORDINANCE TO DECLARE IT IMPRACTICAL AND UNFEASIBLE		
4	TO SUBMIT TO COMPETITIVE SELECTION; TO AUTHORIZE THE		
5	CITY MANAGER TO ENTER INTO A CONTRACT WITH THE		
6	ARCHITECTURAL FIRM OF ROARK, PERKINS, PERRY &		
7	YELVINGTON FOR ARCHITECTURAL DESIGN AT THE 12^{TH} STREET		
8	STATION, TO PROVIDE FOR THE USE OF SPACE BY PHILANDER		
9	SMITH COLLEGE, SOUTHERN BANCORP AND THE UNIVERSITY OF		
10	ARKANSAS FOR MEDICAL SCIENCES; TO DECLARE AN		
11	EMERGENCY; AND FOR OTHER PURPOSES.		
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13	WHEREAS, construction of the 12th Street Station, which currently houses offices of the Little Rock		
14	Police Department, was intended to include space for other non-City uses in order to help redevelop the		
15	12th Street Corridor of the City; and,		
16	WHEREAS, the City has been approached by Philander Smith College regarding the use of a portion		
17	of this structure for a Criminal Justice Program, by Southern Bancorp to provide Financial Developmen		
18	Services and Retail Bank Branch Services and by the University of Arkansas for Medical Sciences as Retain		
19	Food Distribution and a Retail Food and Beverage Services Program; and,		
20	WHEREAS, prior to agreements being reached for these three (3) developments, the City had		
21	permitted Philander Smith College to pursue design work for the development of a Criminal Justice		
22	1		
23	WHEREAS, it is impractical and unfeasible to enter a competitive selection process after the fact for		
24	Architectural Services and still utilize the cost savings from the work already completed by the		
25	Architectural Firm of Roark, Perkins, Perry & Yelvington; and,		
26	WHEREAS, it is also the desire of all of the parties to get the work on these modifications completed		
27	as quickly as possible.		
28	NOW, THEREFORE, BE ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF		
29	LITTLE ROCK, ARKANSAS:		
30	Section 1. The Board declares that it is impractical and unfeasible to bid for Architectural Services to		
31	design the modifications to the 12 th Street Station to accommodate the uses by Philander Smith College,		
32	Southern Bancorp and the University of Arkansas for Medical Sciences.		
33	Section 2. In light of the work it has already performed, the City authorizes the City Manager to enter		

into a contract with the Architectural Firm of Roark, Perkins, Perry & Yelvington, provided the agreement

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1	does not solely utilize AIA documents, to complete the design work needed for use of portions of this		
2	structure by the City, Philander Smith College, Southern Bancorp and the University of Arkansas for		
3	Medical Sciences. In addition, the City will have the benefit of any architectural design that has already		
4	been completed on the 12th Street Station building by Roark, Perkins, Perry & Yelvington.		
5	Section 3. Funds for this work are available from accumulated 3/8-Cent Sales Tax interest earnings		
6	in Accounting Unit 326259-TS25A33.		
7	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
8	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or		
9	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and		
10	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
11	ordinance.		
12	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
13	the provisions of this resolution, are hereby repealed to the extent of such inconsistency including, but not		
14	limited to Little Rock, Ark., Ordinance No. 21,700 (March 5, 2019).		
15	Section 6. Emergency Clause. The ability to complete the additional work on 12th Street Station as		
16	expeditiously as possible without undue disruption to functions of the Little Rock Police Department is		
17	essential to the public health, safety, and welfare; an emergency is, therefore, declared to exist and this		
18	ordinance shall be in full force and effect from and after the date of its passage.		
19	PASSED: December 15, 2020		
20	ATTEST:	APPROVED:	
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22		-	
23	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
24	APPROVED AS TO LEGAL FORM:		
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26 27	Thomas M. Carpenter, City Attorney	-	
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